

**Palestine Meeting of the Board of Education
Palestine Community Unit School District #3
Palestine High School, Cafeteria
Monday, September 21, 2026**

**Building and Grounds Committee Meeting
5:30 P.M.**

Corie Biggs, Tyler Inboden, Donald Wagoner (alt)

1. Call to Order
2. Roll Call
3. Approve Minutes from September 22, 2025 meeting.
4. Approve Agenda
5. Review Current Work
 - a. PHS Gym Entrance
 - b. PHS Front Entrance
6. Assess Future Needs
 - a. Maintenance Grant
 - i. Upcoming needs/projects with architect list
7. Adjourn

**Budget Hearing
5:50 P.M.**

1. Call to Order
2. Roll Call
3. Presentation of 2026-2027 Annual Budget
4. Adjourn

**Palestine Meeting of the Board of Education
Palestine Community Unit School District #3
Palestine High School, Cafeteria
Monday, September 21, 2026
Regular Board Meeting
6:00 P.M.**

1. Call to Order
2. Roll Call
3. Approve the Agenda
4. Consent Agenda
 - a. Minutes of the August 27, 2026 Regular Meeting
 - b. Bills and Payroll
 - c. Treasurer's Report
 - d. Approve Administrator and Teacher Salary and Benefits Report
 - e. Authorize Required Website Postings
5. Communication and Recognition of Visitors
6. Principals' Reports
7. Superintendent's Report
8. Action Items
 - a. Consideration of Tentative Budget for 2026-2027 School Year
 - b. Consideration of Inter-agency Agreement between Lawrence County Health Department and Community Unit School District #3
 - c. Consideration of AirEvac Lifeteam Business Plan Options
 - d. Consideration of PHS Employment Release Program
9. Closed Session for the Purpose of Discussion of Employment, Appointment, Resignation, Discipline and Evaluation of Personnel, Matters Relating to an Individual Student, and Negotiations.
 - a. Review August 27, 2026 Closed Session Minutes
 - b. Consideration of Employment:
 - i. %Boys Basketball Coach
 - ii. Volunteer Assistant Cross Country Coach
 - iii. Junior High Assistant Scholastic Bowl Coach
 - iv. Volunteer Assistant Junior High Girls Basketball Coach
 - v. Volunteer High School Bass Fishing Coach
 - vi. Volunteer Junior High Baseball Coach
 - vii. Assistant Junior High Baseball Coach
 - c. Consideration of Resignation: District Music/Band Teacher and Posting
 - i. District Music/Band Teacher and Posting
 - ii. Volunteer High School Bass Fishing Coach/Boat Captains
 - iii. Volunteer Jr. High Girls Basketball Coach
10. Action Items
 - a. Approve August 27, 2026 Closed Session Minutes
 - b. Consideration of Employment:
 - i. %Boys Basketball Coach
 - ii. Volunteer Assistant Cross Country Coach
 - iii. Junior High Assistant Scholastic Bowl Coach
 - iv. 2 Volunteer Assistant Junior High Girls Basketball Coaches
 - v. Volunteer High School Bass Fishing Coach
 - vi. Volunteer Junior High Baseball Coach
 - vii. Assistant Junior High Baseball Coach
 - c. Consideration of Resignation:
 - i. District Music/Band Teacher and Posting
 - ii. Volunteer High School Bass Fishing Coach/Captains
 - iii. Volunteer Jr. High Girls Basketball Coach
 - d. Consideration of Extracurricular Support Pay
 - i. Clock, Book, Shot Clock pay
11. Adjourn- The Next Regular Stated Meeting is on Monday, October 19, 2026