

**Palestine Meeting of the Board of Education
Palestine Community Unit School District #3
Palestine Grade School, 205 S. Washington St.
Thursday, December 18, 2025**

**Finance Committee Meeting
4:30 p.m.**

Corie Biggs, Donald Wagoner, Damien Tingley

1. Call to Order
2. Roll Call
3. Approve the Agenda
4. Approve Minutes of the Finance Committee Meeting of December 18, 2023
5. Review Levy
6. Adjourn

**Policy Committee Meeting
4:45 p.m.**

Donald Wagoner, Tyler Inboden, Megan Pifer

7. Call to Order
8. Roll Call
9. Approve the Agenda
10. Approve Minutes of the Policy Committee Meeting of July 21, 2025
11. Adjourn

**Palestine Meeting of the Board of Education
Palestine Community Unit School District #3
Palestine Grade School, 205 S. Washington St.
Thursday, December 18, 2025**

**Regular Meeting
5:00 p.m.**

Pledge of Allegiance/Prayer

1. Call to Order
2. Roll Call
3. Approve the Agenda
4. Consent Agenda
 - a. Minutes of Regular Meeting of November 17, 2025
 - b. Bills and Payroll
 - c. Treasurer's Report
5. Communication and Recognition of Visitors
6. Principals' Report
7. Superintendent's Report
8. Action Items
 - a. Presentation of 2024-2025 Annual Audit
 - b. Presentation of the Operational Funds Reserve Reduction
 - c. Adopt 2025 Tax Levy
 - d. Consideration of Graduation Dates
 - e. First Reading of Policy Updates for: 2:120, 2:150, 2:270, 3:10, 3:50, 3:60, 4:10, 4:30, 4:80, 4:110, 4:140, 4:150, 4:160, 4:170, 4:190, 5:10, 5:20, 5:90, 5:100, 5:120, 5:185, 5:190, 5:200, 5:220, 5:280, 5:300, 6:20, 6:40, 6:60, 6:130, 6:135, 6:140, 6:160, 6:210, 6:220, 6:235, 6:240, 6:260, 6:270, 6:280, 6:300, 6:310, 6:315, 6:320, 7:10, 7:70, 7:130, 7:140, 7:150, 7:180, 7:190, 7:250, 7:290, 7:310, 7:315, 7:340, 8:30, 8:100.
 - f. Consideration of the adoption of a resolution directing the Regional Superintendent of Schools for The County of Crawford, Illinois, to certify to the County Clerk of said County the question of imposing a retailers' occupation tax and a service occupation tax at a rate of 1% to provide revenue to be used exclusively for school facility purposes, school resource officers, and mental health professionals, for submission to the electors of said County at the general primary election to be held on the 17th day of March, 2026.
 - g. Consideration of Lawn Care Bids
9. Closed Session for the purpose of discussion of employment, appointment, resignation, and evaluation of personnel, matters relating to an individual student, and negotiations:
10. Action Items: Finalize any action made necessary by the content of the Closed Session.
11. Adjourn- The Next Meeting is Scheduled for Wednesday, January 20, 2026 @ PHS.